

## TTB2022-403 – Week 42 – October 16 to 22

TTB2022-401, Week 40, October 2 to 8	TTB2022-408, Week 47, November 20 to 26
TTB2022-402, Week 41, October 9 to 15	TTB2022-409, Week 48, November 27 to Dec 3
<b>TTB2022-403, Week 42, October 16 to 22</b>	TTB2022-410, Week 49, December 4 to 10
TTB2022-404, Week 43, October 23 to 29	TTB2022-411, Week 50, December 11 to 17
TTB2022-405, Week 44, October 30 to Nov 5	TTB2022-412, Week 51, December 18 to 24
TTB2022-406, Week 45, November 6 to 12	TTB2022-413, Week 52, December 25 to 31
TTB2022-407, Week 46, November 13 to 19	

**TTB2022-403 – Week 42 – October 16 to 22 .....1**

Day 289 – October 16 - Faith and Healing Mt. 9:18-34; 13:53-58; Mk. 5:21-6:6; Lk. 4:16-30; 8:40-56 .....	1
Day 290 – October 17 - Jesus Sends Out 12 Apostles Mt. 9:35-10:42; 14:3-12; Mk. 6:6-13,17-29; Lk. 9:1-6 .....	2
Day 291 – October 18 - Jesus Performs Miracles Mt. 14:1,2,13-33; Mk. 6:14-16,30-52; Lk. 9:9-17; Jn. 6:1-21	4
Day 292 – October 19 - The Bread of Life Mt. 14:34-15:20; Mk. 6:53-7:23; Jn. 6:22-71.....	5
Day 293 – October 20 - More Miracles of Jesus Mt. 15:21-16:20; Mk.7:24-8:30; Lk. 9:18-21.....	6
Day 294 – October 21 - Radical Commitment Mt. 16:21-17:21; Mk.8:31-9:29; Lk. 9:22-43 .....	8
Day 295 – October 22 - Important Spiritual Lessons Mt. 17:22-18:35; Mk. 9:30-50; Lk. 9:43-50; Jn. 7:1-9 .....	9
Answers to TTB2022-402 Exercises .....	10
TTB2022-403 Exercises .....	10

**Day 289 – October 16 - Faith and Healing Mt. 9:18-34; 13:53-58; Mk. 5:21-6:6; Lk. 4:16-30; 8:40-56****Matthew Chapter Nine**

(Outline continues from Day 282)

6. Jesus' Galilean ministry included the first two out of three miracles of physical life restoration (Matt. 9:18-26).
  - a. Unrecorded in Matthew is the raising of a widow's son in Nain (Lk. 7:11-17).
  - b. Recorded in all 3 synoptic gospels is the raising of a (synagogue official) ruler's daughter.
  - c. On the way to Jairus' home, the Holy Spirit performed another miracle through Jesus without His awareness (Matt. 9:20-22).
  - d. Jesus found Jairus' home in total disorder. He dismissed the chaos and restored the girl's life (Matt. 9:23-26).
7. Additional miracles included healing two blind men (Matt. 9:27-31) and a mute demoniac (Matt. 9:32-33). This was the beginning of the Pharisees slander campaign to accuse Jesus of using demonic power Himself (Matt. 9:34).

(Chapter Nine continues tomorrow)

**Matthew Chapter Thirteen**

(Outline continues from yesterday)

7. The chapter closes with another rejection of Jesus in Nazareth (Matt. 13:53-58).

**Mark Chapter Five**

(Outline continues from yesterday)

2. “Tell it like it is” Mark records the ineffectiveness of the many physicians to heal the woman with the twelve year hemorrhage (Mk. 5:25-34).
3. Mark records the Aramaic words Christ spoke, and translates them for a non-Aramaic speaking audience (Mk. 5:41).

**Mark Chapter Six**

1. Jesus is not only rejected by His kinsmen in Nazareth, but they even take offense at His wisdom and miracles (Mk. 6:1-6).

(Chapter Six continues tomorrow)

**Luke Chapter Four**

(Outline continues from Day 278)

2. Luke records the Lord’s teaching debut in Nazareth (Lk. 4:16-30).
  - a. Matthew & Mark record a later incident in Nazareth, after He had assembled his disciples (Matt. 13:54-58; Mk. 6:1-6).
  - b. Jesus taught in the synagogue from a prophetic passage in Isaiah (Lk. 4:17-21).
    - 1) The reading came from Isa. 61:1-3.
    - 2) Christ stopped reading 1/3 of the way through Isa. 61:2.
    - 3) The Lord declared Scripture to be fulfilled “today” (Lk. 4:21).
    - 4) Conclusion: Isa. 61:1,2a refers to First Advent prophecy concerning Christ. Isa. 61:2b,3 refers to Second Advent prophecy concerning Christ.
  - c. After amazing the crowds with His teaching, the Lord then enraged the crowd with His exhortation (Lk. 4:23-30). This incident resulted in the first murder attempt against Him.

(Chapter Four continues on Day 281)

**Luke Chapter Eight**

(Outline continues from yesterday)

6. The chapter closes with the raising of Jairus’ 12-year old daughter, and the healing of the woman with a 12-year old hemorrhage (Lk. 8:40-56).

**Day 290 – October 17 - Jesus Sends Out 12 Apostles Mt. 9:35-10:42; 14:3-12; Mk. 6:6-13,17-29; Lk. 9:1-6**

**Matthew Chapter Nine**

(Outline continues from yesterday)

8. The Galilean ministry is once again summarized (Matt. 9:35 cf. 4:23) and Jesus’ desire to expand the ministry is then communicated (Matt. 9:36-38).

**Matthew Chapter Ten**

1. Jesus had large crowds that followed Him, but twelve of them were special gifts from God the Father, and these were The Twelve who went from Disciples to Apostles (Matt. 10:1-4).

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2. The Twelve
    - a. The enumeration of The Twelve occurs in four places (Matt. 10:2-4; Mk. 3:16-19; Lk. 6:13-16; Acts 1:13).
    - b. The Twelve are always divided into three groups of four, and the first name of each quartet is always the same.
      - 1) Peter's quartet includes Andrew, James & John.
      - 2) Philip's quartet includes Bartholomew, Thomas & Matthew.
      - 3) James the Less' quartet includes Thaddaeus, Simon the Zealot & Judas Iscariot.
  3. Jesus sent The Twelve out into Judah & Galilee with specific power and instructions (Matt. 10:1,5-42).
    - a. His commission authorized The Twelve to cast out unclean spirits (demons) and to heal every kind of disease and sickness (v.1), even to restore physical life to the physically dead (v.8).
    - b. His commission established their jurisdiction as the lost sheep of the house of Israel (vv.5,6).
    - c. His commission confirmed their message: the Gospel of the Kingdom of Heaven (v.7).
    - d. His commission designated the grace financial policy they were to operate under (vv.9-15).
    - e. His commission included a warning of persecution and the need for shrewdness (vv.16-20).
  4. The Lord's instructions for His Apostles not only addresses their immediate circumstances, but prophetically looks ahead to the Tribulation (Matt. 10:21-23).
  5. The principle of kosmos hatred is clearly established. Servants of the Lord will be hated because the Lord Himself is hated (Matt. 10:24,25).
  6. Occupation on the Father and a faithful witness for the Son are the means by which believers may not have fear when facing the angelic conflict (Matt. 10:26-33).
  7. The Lord described the family conflicts that can arise because of a believer's new spiritual family relationship (Matt. 10:34-39).
  8. The Lord concludes His commissioning message to the Twelve (Matt. 10:40-42).
    - a. He instructed them that they represent Him, even as He represents the Father (v.40).
    - b. He taught them that the basis of eternal reward is our service to the Father and the Son through our treatment of His representatives (vv.41,42).

### **Matthew Chapter Fourteen**

(Vv.1-2 outlined tomorrow)

2. Herod Antipas imprisoned John the Baptist for preaching against his marriage to his sister-in-law Herodias (Matt. 14:3,4).
    - a. He would have executed John, except for his fear of the Jewish mob (Matt. 14:5).
    - b. Herodias' daughter Salome (Josephus Ant. 18.136) forced Herod's hand to deliver John's head (Matt. 14:6-12).
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(Chapter Fourteen continues tomorrow)

### Mark Chapter Six

(Outline continues from yesterday)

2. Jesus sent His disciples on a training ministry two by two (Mk. 6:7-13).
3. The execution of John the Baptist is also recorded with narrative skill (Mk. 6:14-29).

(Chapter Six continues tomorrow)

### Luke Chapter Nine

1. The Lord sent out the Twelve to proclaim the Kingdom of God and to perform healing (Lk. 9:1-6).

(Chapter Nine continues tomorrow)

**Day 291 – October 18 - Jesus Performs Miracles Mt. 14:1,2,13-33; Mk. 6:14-16,30-52; Lk. 9:9-17; Jn. 6:1-21**

### Matthew Chapter Fourteen

1. During the days of Jesus' Galilean ministry, news about Him came to Herod the Tetrarch (Matt. 14:1-12).
  - a. Herod Antipas was the son of Herod the Great. He ruled over the regions of Galilee and Perea from 4BC to 39AD.
  - b. Herod Antipas feared that Jesus was a resurrected John the Baptist (Matt. 14:1-2).  
(vv.3-12 outlined yesterday)
3. When Jesus received the word about His herald's death, He withdrew for prayer and meditation upon His own death (Matt. 14:13-21).
  - a. This miracle is the only one recorded in all four gospels (Matt. 14:13-21; Mk. 6:30-44; Lk. 9:10-17; Jn. 6:1-14).
  - b. The miracle coincides with the return of The Twelve from their first ministry (Lk. 9:10,11).
  - c. The miracle also marks the first recorded Passover Jesus ever failed to observe in Jerusalem (Jn. 6:4).
4. The disciples intended to let the crowds fend for themselves for their evening meal (Matt. 14:15), but the Lord had other intentions (Matt. 14:16-21).
5. The famous "Feeding of 5000" was followed by the famous "Walking on Water" (Matt. 14:22-33).

(Chapter Fourteen continues tomorrow)

### Mark Chapter Six

(Outline continues from yesterday)

4. Mark's record of the Feeding of 5000 and the Walking on Water quite candidly described the problems the Disciples were having learning from His miracles (Mk. 6:52; 8:17).

(Chapter Six continues tomorrow)

### **Luke Chapter Nine**

(Outline continues from yesterday)

2. The growing ministry of Jesus Christ was producing a troubled heart for Herod, as he feared that perhaps John the Baptist had been raised from the dead (Lk. 9:7-9).
3. The Feeding of the 5000 is the only miracle of Christ recorded in all four gospels (Matt. 14:13-21; Mk. 6:30-44; Lk. 9:10-17; Jn. 6:1-14).

(Chapter Nine continues on Day 293)

### **John Chapter Six**

1. Chapter six takes place almost one year after chapter five (Jn. 6:4). This time, however, the Lord will not go to Jerusalem to observe the final Passover prior to the crucifixion Passover. He is now one year away from His sacrificial work.
2. The fourth sign/miracle recorded in John is the first miracle to also have been recorded in the synoptic gospels—the feeding of the 5000 (Jn. 6:5-14).
  - a. It is the only miracle recorded in all four gospels until the miracle of the resurrection itself.
  - b. John’s emphasis in this narrative is on the ministry to the disciples that the feeding of 5000 truly was.
  - c. This miracle motivated the crowds to make Him their earthly King through their own human effort, but the Lord’s humility and obedience to the Father would not permit such a thing (vv.14,15).
3. The fifth sign/miracle recorded in John is the walking on water miracle—a private miracle for His disciples (Jn. 6:16-21).

(Chapter Six continues tomorrow)

## **Day 292 – October 19 - The Bread of Life Mt. 14:34-15:20; Mk. 6:53-7:23; Jn. 6:22-71**

### **Matthew Chapter Fourteen**

(Outline continues from yesterday)

6. Returning to the western shore of the Sea of Galilee, the Lord’s fame resulted in more crowds assembling for cures to their sicknesses (Matt. 14:34-36).

### **Matthew Chapter Fifteen**

1. A delegation of Pharisees & scribes came to Jesus from Jerusalem and called upon Him to defend His disciples (Matt. 15:1-20).
  - a. The disciples were violating the Rabbinic tradition of ceremonial washing (Matt. 15:1,2). According to Rabbi Joses, “that to eat with unwashed hands is as great a sin as adultery.”
  - b. The Lord delayed His answer to their specific purification issue (Matt. 15:10-20) by turning the question back against the accusers (Matt. 15:3-9).
    - 1) He rightly exposed their violation of Mosaic Law (Ex. 20:12; 21:17) through their legalistic gimmicking traditions (vv.3-6).

- 2) He rightly designated them hypocrites and the subjects of prophetic Truth (vv.7-9; Isa. 29:13).
- c. When the Lord does return to the purification issue, He rightly declares the defilement to come from internal sin rather than external physical things (Matt. 15:10,11).
- d. Jesus' attitude towards offended religious legalists is quite instructive: He didn't care (Matt. 15:12-14).
- e. Jesus' attitude towards slow on the uptake disciples is also quite instructive: He retaught the lesson with even more blunt language (Matt. 15:15-20).

(Chapter Fifteen continues tomorrow)

### Mark Chapter Six

(Outline continues from yesterday)

5. The Gennesaret regional residents (villages, cities, countryside) demonstrated an urgent-care urgency (Mk. 6:53-56).

### Mark Chapter Seven

1. A delegation of scribes and Pharisees challenged Jesus for allowing His disciples to defy the tradition of the elders (Mk. 7:1-13).
  - a. Mark's record contains additional explanations for the Pharisees activity not found in Matthew (Mt. 15:1-9).
  - b. Mark's record also gives a fuller explanation of Corban.
2. Christ taught that external food does not defile a man, but the internal attitudes of the fallen heart (Mk. 7:14-23). The declaration of all foods to be clean (v.19b) is not found in Matthew's account and reflects Peter's understanding of the issue as he taught it to Mark.

(Chapter Seven continues tomorrow)

### John Chapter Six

(Outline continues from yesterday)

4. The crowds tracked down Jesus and begged for more miracles of feeding (Jn. 6:22-26).
5. In His great "I AM the Bread of Life" message, the Lord fed them the Truth of His eternal Word, and attempted to teach them the reality of the true bread out of heaven (Jn. 6:27-58). This was the revelation of the Father's Provision (vv.32,37,39).
6. The Lord's tough teaching became the gut-check for His disciples, and the motivation for many to look elsewhere for their ear-tickling (Jn. 6:59-71).

**Day 293 – October 20 - More Miracles of Jesus Mt. 15:21-16:20; Mk.7:24-8:30; Lk. 9:18-21**

### Matthew Chapter Fifteen

(Outline continues from yesterday)

2. Jesus "withdrew" to Phoenicia for a short period of time (Matt. 15:21-28).
  - a. The demonic affliction of the world was not limited to Israel.
  - b. The Canaanite woman understood the implications of "Son of David" (v.22a), the nature of the angelic conflict (v.22b), and her position as a "dog" beneath the Master's table (v.27).

3. Following His work on behalf of the one Gentile woman, the Lord had ministry to large Gentile crowds (Matt. 15:29–31 cf. Mark 7:31–37).
4. The disciples either failed to learn the lesson when 5000 were fed, or assumed that the Lord would not feed Gentiles in the same way. In either event, the Lord repeated the miracle and fed 4000 (Matt. 15:32–39).

### Matthew Chapter Sixteen

1. The Pharisees & Sadducees approached Jesus and asked again for a sign from heaven (Matt. 16:1–4 cf. 12:38).
2. Jesus warned His disciples to beware the leaven of the Pharisees & Sadducees (Matt. 16:5–12).
3. Jesus questioned His disciples about public opinion concerning Him (Matt. 16:13–20).
  - a. The poorly taught population of Israel were divided. They thought that Jesus was a resurrected prophet.
  - b. Not one group considered Jesus to be the Christ, the Son of the living God.
  - c. Simon Peter correctly identified Jesus as the Christ. His confession is “this rock” upon which Jesus’ Church would be built (cf. Jn. 11:27; 1<sup>st</sup> Jn. 2:22).
  - d. The Apostles will manifest heavenly authority on earth during the Kingdom of Heaven (Mystery State).

(Chapter Sixteen continues tomorrow)

### Mark Chapter Seven

(Outline continues from yesterday)

3. Mark’s servant-oriented gospel highlighted Christ’s purpose for withdrawing to Tyre—rest and relaxation (Mk. 7:24–30).
4. Another retreat, to the northeast of the Sea of Galilee (Decapolis) resulted in even greater fame among the Gentiles (Mk. 7:31–37). This is one of only two miracles of Christ that is unique to Mark’s gospel.

### Mark Chapter Eight

1. The Lord repeated His miracle of feeding the 5,000 by feeding the 4,000. This time, though, He supplied a Gentile audience (Mk. 8:1–10).
2. The Pharisees requested a sign from heaven in order to tempt (πειράζω peirazō <sup>#3985</sup>) Him (Mk. 8:11–13).
3. Christ patiently taught His disciples—reviewing past lessons even as He taught new lessons (Mk. 8:14–21).
4. The healing of this blind man is the second of only two miracles of Christ unique to Mark’s gospel (Mk. 8:22–26).
5. Israel was terribly unprepared to receive their Christ—not even recognizing Him for Who He was (Mk. 8:27–30).
  - a. The disciples accepted Him as their Messiah (v.29), but from this day forth were charged to no longer proclaim the gospel until the death, burial, & resurrection of Christ (v.30).

(Chapter Eight continues tomorrow)

**Luke Chapter Nine**

(Outline continues from Day 291)

4. Following His greatest public miracle, the Lord began to prepare His disciples for His upcoming crucifixion (Lk. 9:18-22).

(Chapter Nine continues tomorrow)

**Day 294 – October 21 - Radical Commitment Mt. 16:21-17:21; Mk.8:31-9:29; Lk. 9:22-43****Matthew Chapter Sixteen**

(Outline continues from yesterday)

4. A significant change occurs within Jesus' ministry to His disciples (Matt. 16:20-28). He is preparing them for His crucifixion.
  - a. They were to stop identifying Him as the Christ (v.20).
  - b. He taught them about the suffering, execution and resurrection (v.21). So much for Peter's great praise (vv.17,23)!
  - c. He taught that their ministry as followers would have their own crosses to bear (vv.24-26).
  - d. He promised that some of them would even "see the Son of Man coming in His Kingdom" (vv.27,28).

**Matthew Chapter Seventeen**

1. Six days after the Lord promised, three of His disciples "saw" the Son of Man coming in His Kingdom (Matt. 17:1-13).
  - a. They observe a glorified Christ in conversation with Moses & Elijah.
  - b. Peter speaks rashly and is immediately humbled by God the Father.
  - c. After the experience, Jesus forbids them to keep the matter secret until after the resurrection. He also explains the work of John the Baptist as a foreshadowing of Elijah's upcoming work.
2. In Jesus' absence with Peter, James & John, His remaining 9 disciples were unable to cure a demoniac (Matt. 17:14-21). Jesus explained that their ineffectiveness was the result of their having too little faith.

(Chapter Seventeen continues tomorrow)

**Mark Chapter Eight**

(Outline continues from yesterday)

- b. The message was a hard one for the disciples to accept, and Peter especially failed in this (Mk. 8:31-33).
- c. Such tough messages illustrated the cost of being a disciple (Mk. 8:34-38).

**Mark Chapter Nine**

1. Mark's servant-oriented gospel account of the transfiguration of Christ is impressed with the superiority of heavenly laundry! (Mk. 9:1-13, esp. v.3)



- a. This event was a preview of the Kingdom of God on earth for these three disciples (v.1).
  - b. They were not yet ready for Kingdom teaching (vv.5-7), because they had not yet come to understand the crucifixion teaching (vv.9,10,30-32).
  - c. They could not reconcile sufferings and glory (vv.11-13; 1<sup>st</sup> Pet. 1:10,11).
2. While Christ was on the Mount of Transfiguration with Peter, James, & John, the remaining disciples were having trouble casting out a powerful evil spirit (Mk. 9:14-29).

(Chapter Nine continues tomorrow)

### **Luke Chapter Nine**

(Outline continues from yesterday)

5. In view of the difficult times ahead, any follower of Christ must follow with a cross (Lk. 9:23-26).
6. The Lord promised a view of the Kingdom to some of His disciples (Lk. 9:27), and then made good on that promise when He was transfigured before Peter, James, & John (Lk. 9:28-36).
7. The crowds kept demanding more miracles, the Lord kept speaking of His approaching betrayal, and the disciples continued to be too afraid to ask questions (Lk. 9:37-45).

(Chapter Nine continues tomorrow)

**Day 295 – October 22 - Important Spiritual Lessons Mt. 17:22-18:35; Mk. 9:30-50; Lk. 9:43-50; Jn. 7:1-9**

### **Matthew Chapter Seventeen**

(Outline continues from yesterday)

3. The littleness of the disciples' faith is a problem as the crucifixion approaches (Matt. 17:22,23).
4. Matthew the tax collector is the only Gospel author to record the two-drachma tax controversy (Matt. 17:24-27).

### **Matthew Chapter Eighteen**

1. Chapter 18 is the fourth of the five great discourses recorded in this Gospel.
2. The disciples were concerned with greatness in the Kingdom of Heaven, so the Lord taught the principles of greatness.
  - a. Humility (Matt. 18:2-6).
  - b. Seeking the benefit of others (Matt. 18:7-15).
  - c. Being like-minded in His service (Matt. 18:16-20).
  - d. Showing forgiveness as we function in grace (Matt. 18:21-35; cf. Eph. 4:32).
3. This great discourse closes the Galilean ministry (Matt. 19:1).

### **Mark Chapter Nine**

(Outline continues from yesterday)

3. The disciples' argument about greatness led to messages on humility (Mk. 9:33-50).
  - a. Becoming childlike (vv.33-37).

- b. Avoiding divisions (vv.38-41).
- c. Removing stumbling blocks (vv.42-50).

### Luke Chapter Nine

(Outline continues from yesterday)

8. The immaturity of the disciples is seen as they fight among themselves, and grumble about others serving the Lord (Lk. 9:46-50).

(Chapter Nine continues tomorrow)

### John Chapter Seven

1. John 7 occurs less than 6 months before the cross (Jn. 7:2). October 32AD.
2. Jesus ministered in Galilee, continuously on guard against His enemies, including His own brothers (Jn. 7:1-9).

(Chapter Seven continues tomorrow)

### Answers to TTB2022-402 Exercises

1. Loyalty; sacrifice; burnt offerings
2. Matthew 9:16,17. He used clothing patches and old wineskins to illustrate how when old and new are mixed, both are ruined.
3. Matthew 5, 6, and 7
4. False. Crowds were also in the audience, Matthew 7:28.
5. Matthew 12:1
6. Keeping the commandments and teaching them. Matthew 5:19,20
7. The Lord's Prayer, Matthew 6:9-15.
8. Romans 2:1-5 ff
9. Luke 7:11-17
10. True
11. Matthew 13
12. The wheat are born-again believers who are placed where the Lord wants them.

### TTB2022-403 Exercises

1. The Pharisees slandered Jesus by accusing Him of using demonic powers to heal people. [True/False]  
Answer:
2. What is the original language of the words "Talitha, cumi" which Jesus spoke in Mark 5:41?  
Answer:
3. What scripture passage did the Lord Jesus declare to be fulfilled, in Luke 4:21?  
Answer:
4. All twelve of the disciples are named in Acts 1:13. [True/False]  
Answer:
5. Herod Antipas, who had John the Baptist executed, was the son of \_\_\_\_\_.  
Answer:
6. Apart from the resurrection of Christ, what was the only miracle recorded in all four gospels?  
Answer:
7. The miracle of the feeding of the 5,000 was not repeated. [True/False]  
Answer:
8. How was it that three of Jesus' disciples "saw" Him coming in His kingdom?  
Answer: