

TTB2022-406 – Week 45 – November 6 to 12

TTB2022-401, Week 40, October 2 to 8	TTB2022-408, Week 47, November 20 to 26
TTB2022-402, Week 41, October 9 to 15	TTB2022-409, Week 48, November 27 to Dec 3
TTB2022-403, Week 42, October 16 to 22	TTB2022-410, Week 49, December 4 to 10
TTB2022-404, Week 43, October 23 to 29	TTB2022-411, Week 50, December 11 to 17
TTB2022-405, Week 44, October 30 to Nov 5	TTB2022-412, Week 51. December 18 to 24
TTB2022-406, Week 45, November 6 to 12	TTB2022-413, Week 52, December 25 to 31
TTB2022-407, Week 46, November 13 to 19	

TTB2022-406 – Week 45 – November 6 to 12	1
Day 310 – November 6 - Christ’s Judgment of the Nations Mt. 25	1
Day 311 – November 7 - Passover Celebration Mt. 26:1-5,14-25; Mk. 14:1-2,10-21; Lk. 22:1-13; Jn. 13:1-30 .2	
Day 312 – November 8 - A Prediction and Final Teachings Mt. 26:26-35; Mk. 14:22-31; Lk. 22:14-34; Jn. 13:31-14:31	3
Day 313 – November 9 - More Final Instructions Jn. 15-17	5
Day 314 – November 10 - The Betrayal of Jesus Mt. 26:36-56; Mk. 14:32-52; Lk. 22:35-53; Jn. 18:1-14	6
Day 315 – November 11 - Jesus’ Trial Before Caiaphas Mt. 26:57-75; Mk. 14:53-72; Lk. 22:54-71; Jn. 18:15-27	7
Day 316 – November 12 - Further Trials of Jesus Mt. 27:1-26; Mk. 15:1-15; Lk. 23:1-25; Jn. 18:28-19:16	8
Answers to TTB2022-405 Exercises	9
TTB2022-406 Exercises	9

Day 310 – November 6 - Christ’s Judgment of the Nations Mt. 25

Matthew Chapter Twenty-Five

1. Jesus continues His prophetic message on the coming Kingdom Heaven with two parables and a description of Gentile judgment (Matt. 25:1-46).
2. The Parable of the Ten Virgins taught the importance of the fuel needed to produce light (Matt. 25:1-13). The virgins represent Israel awaiting the arrival of their King with His bride. While the exhortation is to be on the alert (24:42; 25:13), and the contrast is prudent versus foolish (25:2), the sole criteria for non-admittance is “I never knew you” (25:12 cf. 7:23).
3. The Parable of the Talents taught the importance of the Divine good production that the Lord expects believers to produce through the grace that He provides (Matt. 25:14-30). Significantly different than the Parable of the Minas (Lk. 19:11-27) (TTB Day 305).
4. The Sheep & Goat Judgment taught the standard for entrance into the Kingdom of Heaven—His righteousness (Matt. 25:31-46).
 - a. Believers will enter into the Kingdom, but unbelievers will be cast into the fire. The standard in judgment divides the blessed (Mt. 25:34) & righteous (Mt. 25:37) from the accursed (Mt. 25:41). Behavior does not merit righteous standing. Behavior reflects righteous standing as an expression of grace (Rom. 4:5; Eph. 2:8-9).
 - b. There is a private Jewish corollary for this public Gentile judgment found in Ezek. 20:33-38 (cf. 1st Pet. 4:17).

- c. It is important to note that the Wilderness Judgment of Israel (Ezek. 20) and the Sheep & Goat Judgment (Mt. 25) are not post-mortem lifework evaluations for eternal reward bestowment (e.g. the Judgment Seat of Christ and the Great White Throne).

Day 311 – November 7 - Passover Celebration Mt. 26:1-5,14-25; Mk. 14:1-2,10-21; Lk. 22:1-13; Jn. 13:1-30

Matthew Chapter Twenty-Six

1. Jesus notified His disciples that he was within 48 hours of His death (Matt. 26:1,2), even while the conspirators were plotting the deed (Matt. 26:3-5).
2. The conspirators find their needed Betrayer (Matt. 26:14-16 cf. Zech. 11:12,13) who had finally had enough with Jesus' repeated teachings concerning His death (Matt. 26:6-13). (vv.6-13 were covered on Day 305)
3. On Thursday of the Passion Week, Jesus sent two of his Disciples (Peter & John, Lk. 22:8) to arrange for their Passover meal that evening (Matt. 26:17-25).

(Chapter Twenty-Six continues tomorrow)

Mark Chapter Fourteen

1. Mark 14 is the longest chapter in the Book. Mk. 14:1-72 || Matt. 26:1-75 describes the events of Wednesday & Thursday of the Passion week, from Mary's anointing of Jesus to Peter's triple denial.
2. The murder plot against Jesus grew urgent, and yet the plotters feared the people (Mk. 14:1,2). Their big break came when one of Jesus' own disciples agreed to help them (Mk. 14:10,11).
(vv.3-9 covered on Day 305)
4. On Thursday of the Passion week the disciples prepared the Passover meal for that evening (Mk. 14:12-25).
 - a. During this meal, the Lord spoke of His imminent betrayal (vv.17-21).

(Chapter Fourteen continues tomorrow)

Luke Chapter Twenty-Two

1. The chief priests and scribes were plotting the Lord's murder. Satan personally took possession of Judas Iscariot and motivated Judas' betrayal (Lk. 22:1-6).
2. On Thursday of the Passion Week [April 2nd, 33AD] Jesus sent Peter & John to take care of the Passover preparations (Lk. 22:7-13).

(Chapter Twenty-Two continues tomorrow)

John Chapter Thirteen

1. John 13-17 contains the longest account of the Lord's ministry to His disciples on the night in which He was betrayed.
 - a. Jn. 13:1-38; 14:1-31; 15:1-27; 16:1-33; 17:1-26 contain a total of 155 verses.
 - b. Matt. 26:20-46; Mk. 14:17-42; Lk. 22:14-46 contain a total of 86 verses.
2. John's account is the only gospel to give us the illustration of footwashing (Jn. 13:1-20).

- a. Remember, the cleansing needs for a believer are different than the cleansing needs for an unbeliever (Ps. 51:2,7; 1st Jn. 1:7,9).
- b. The example to follow is demonstrated humility (Jn. 13:14,16 cf. Lk. 12:37; 22:27).
3. John's account of the upper room gives us the greatest detail of the betrayal (Jn. 13:21-30).
 - a. This episode is the 3rd time John records a spiritual troubling that Jesus experienced (Jn. 11:33; 12:27; 13:21). It is quickly followed with "let not your heart be troubled" (Jn. 14:1,27).
 - b. The identification of the traitor is Judas' final opportunity to repent (Jn. 13:26,27).

(Chapter Thirteen continues tomorrow)

Day 312 – November 8 - A Prediction and Final Teachings Mt. 26:26-35; Mk. 14:22-31; Lk. 22:14-34; Jn. 13:31-14:31

Matthew Chapter Twenty-Six

(Outline continues from yesterday)

4. Following the Passover, Jesus provided a new ritual for His Disciples—the Communion service of the Church Age (Matt. 26:26-29).
 - a. The New Covenant is not with the Church, but with Israel—repentant and accepting Christ, regathered from the four corners of the Earth (Jer. 31:31-37; 32:37-40; Ezek. 20:37; 34:25-31; 36:22-32; 37:26-28).
 - b. The New Covenant replaces the broken Mosaic Covenant (Jer. 31:31; Heb. 7:11,22; 8:6).
 - 1) The Mosaic Covenant featured sprinkled blood when the covenant was accepted by those party to His conditional promises (Ex. 24:7-8).
 - 2) The New Covenant will feature sprinkled blood when the covenant will be accepted by those party to His unconditional promises (Mt. 23:39 cf. Ps. 118:22-29).
 - c. Jesus Christ is the Mediator of the New Covenant (Heb. 8:6; 9:15; 12:24) and His Bride are Ministers of the New Covenant (2nd Cor. 3:6; Heb. 10:19-25).
5. After the Communion, Jesus and 11 Disciples went out to the Mt. of Olives (Matt. 26:30-56).
 - a. Judas Iscariot had already gone out to accomplish the betrayal (vv.47-50).
 - b. He tells the 11 that this will be a night for them to be scattered, and they would meet Him in Galilee after the resurrection (vv.31,32 cf. Zech. 13:7).
 - c. Peter steps forward in prideful denial (v.33), to which Jesus prophesies three more denials (v.34). Peter is not dissuaded, and neither are the other 10 (v.35).

(Chapter Twenty-Six continues on Day 314)

Mark Chapter Fourteen

(Outline continues from yesterday, Points 4. & 4a. repeated)

4. On Thursday of the Passion week the disciples prepared the Passover meal for that evening (Mk. 14:12-25).
 - a. During this meal, the Lord spoke of His imminent betrayal (vv.17-21).
 - b. During this meal, the Lord delivered the Communion ritual to the disciples (vv.22-24).

5. They ended their service with a hymn, and then went out to the Mt. of Olives for more Bible class and a prayer meeting (Mk. 14:26-42).

(Chapter Fourteen continues on Day 314)

Luke Chapter Twenty-Two

(Outline continues from yesterday, Point 2. repeated)

2. On Thursday of the Passion Week [April 2nd, 33AD] Jesus sent Peter & John to take care of the Passover preparations (Lk. 22:7-13).
 - a. The Lord enjoyed the Passover with His disciples, knowing that it would be His last until the Kingdom of God is revealed (Lk. 22:14-16).
 - b. The Lord's provided a new ritual for His disciples—the Communion service of bread & wine (Lk. 22:17-20).
 - c. Jesus announced the presence of the betrayer (Lk. 22:21-23).
 - d. Jesus also answered a dispute about greatness (Lk. 22:24-27).
 - e. Jesus encouraged His disciples about their eternal reward (Lk. 22:28-30), but also warned them that the angelic conflict would be great (Lk. 22:31,32). This was the setting for His prophecy of Peter's denials (Lk. 22:33,34).

(Chapter Twenty-Two continues on Day 314)

John Chapter Thirteen

(Outline continues from yesterday)

4. Once the betrayer was gone, Jesus shifted to a series of messages pertaining to the soon to be revealed Dispensation of the Church (Jn. 13:31-17:26).
 - a. The new commandment for the coming Church: love one another (Jn. 13:31-35 cf. 1st Jn. 2:7-10; 3:11,14-18,23; 2nd Jn. 5).
 - b. Jesus also delivered a clear description of what the disciples should expect—to follow Him later (Jn. 13:36-38).

John Chapter Fourteen

1. Jesus picks up with His train of thought from chapter thirteen (Jn. 13:36) with a word of encouragement concerning the Rapture of the Church (Jn. 14:1-4).
 - a. The work of Jesus Christ in heaven after His death, burial, resurrection, & ascension is to prepare “a place” among the “many dwelling places” in heaven (v.2).
 - b. The work of Jesus Christ when He comes again, is to receive the Church and take them back to heaven (v.3).
 - c. Believers can, and will, follow after Christ to their heavenly home (Jn. 12:26; 13:33,36; 14:3; 17:24). Unbelievers cannot do so (Jn. 7:33,34; 8:21,22).
2. The Apostle Thomas objected that they didn't know the way to heaven (Jn. 14:5), prompting the sixth great I AM message: The Way and the Truth and the Life (Jn. 14:6-31).

- a. The exclusive nature of the Gospel message is spelled out (v.6). Apart from faith in the finished work of Christ on the cross, mankind is excluded from a righteous relationship with God the Father.
 - b. The inclusive nature of the Christian way of life is spelled out. A result of faith in the finished work of Christ on the cross, believers are included in an abiding relationship with God the Father, God the Son, and God the Holy Spirit (vv.17,20,23).
 - c. Our bodily access to the Father may wait until physical death or rapture, but our prayer access to the Father in the name of the son is immediate (vv.13,14).
 - 1) Prayer to Jesus in His name prompts Him to relay that prayer to the Father.
 - 2) This is an immature approach to prayer that needs to be developed into an intimate prayer ministry by believers directly to God the Father (Jn. 15:7,16; 16:23-27).
 - d. Jesus promised His disciples that they would do greater works (v.12) and receive greater teaching in the coming Church Age (v.26).
3. The Christian Way of Life as provided by the Way and the Truth and the Life is a life of peace in the fallen κόσμος kosmos despite the conflict with the ruler of the κόσμος kosmos (Jn. 14:27-31).

Day 313 – November 9 - More Final Instructions Jn. 15-17

John Chapter Fifteen

1. Having introduced the basics of Church Age Paterology in the upper room (Jn. 14), the Lord went on to describe the work of the Father as the Vinedresser as they approached the garden of Gethsemane (Jn. 15:1-17).
2. This is the thrust of His seventh and final I AM message: The Vine (Jn. 15:1,5).
 - a. A believer becomes a true disciple by abiding in the Word of God (Jn. 8:31).
 - b. A believer proves (demonstrates) their discipleship by abiding in Christ and allowing Christ and His Word to abide in them (Jn. 15:1-8).
 - 1) Such proven disciples are the only believers who bear fruit (v.4,5).
 - 2) Such believers have infinite prayer privileges (v.7).
 - 3) Such believers glorify the Father (v.8).
3. A proven disciple can then grow into the abiding mental-attitude of unconditional love (Jn. 15:9-17). This is fellowship with the Son and with the Father.
4. A proven disciple, walking in love, in fellowship with Father, Son, and Holy Spirit can face the hatred of the κόσμος kosmos with confidence (Jn. 15:18-27).

John Chapter Sixteen

1. Jesus picks up His train of thought from chapter fifteen (Jn. 15:18-27), with a warning concerning the angelic conflict in the coming Church Age (Jn. 16:1-6).
 - Basic Paterology (Jn. 14) and
 - Intermediate Paterology (Jn. 15) lead to
 - Advanced Paterology (Jn. 16).

2. Jesus encouraged them that the Church Age will be the greatest dispensation (advantage) with a glorified Christ in the Father's presence, and a glorifying Holy Spirit in believers' presence (Jn. 16:7-15; cf. 14:16-18,26; 15:26).
3. The disciples are furiously trying to figure out the "little while" and how long it will be until they see Him again (Jn. 16:16-22).
4. Jesus assures His disciples that the coming age will be one of plain language service to the Father in the name of Jesus Christ (Jn. 16:23-30).
5. Jesus concluded His address to the disciples with a parting admonition concerning tribulation and overcoming (Jn. 16:31-33).

John Chapter Seventeen

1. John 17 is the true Lord's Prayer. This is His intercession to the Father on behalf of His disciples (and their disciples, v.20) in the moments before His betrayal.
2. Jesus Christ has accomplished the purpose for His earthly life (Jn. 17:1-4), and is prepared to accomplish the purpose for His death (Jn. 17:5).
3. Christ prayed for His disciples:
 - a. To be kept in the Father's name (v.11).
 - b. To be given His full joy (v.13).
 - c. To keep them from the evil one (v.15).
 - d. To sanctify them in the Truth (v.17).
 - e. To provide for their unity (v.11,21,22,23).
 - f. To know the love of Christ (v.26).
4. The depths of John 17 express the culmination of the entire Gospel's Paterological approach.
5. The Upper Room and Walk to the Garden Discourse is uniquely Ecclesiastical in contrast to every other discourse Jesus delivered. Without violating mystery doctrine of the Church, Jesus faithfully provided content that would be reflected upon by the Apostles once the mystery of the Church is unveiled beginning at Pentecost (cf. Jn. 16:4,12,13).

Day 314 – November 10 - The Betrayal of Jesus Mt. 26:36-56; Mk. 14:32-52; Lk. 22:35-53; Jn. 18:1-14

Matthew Chapter Twenty-Six

(Outline continues from Day 312)

- d. Jesus instructed 8 of the Disciples to wait while He took Peter, James, & John for a prayer meeting in Gethsemane (vv.36-46).
- e. The betrayal takes place (vv.47-50) and Peter (Jn. 18:10) steps forward to insist on his will over the Father's will (vv.51-54).
- f. The Lord allowed Himself to be taken, and His Disciples fled (vv.55,56).

(Chapter Twenty-Six continues tomorrow)

Mark Chapter Fourteen

(Outline continues from Day 312)

6. Mark's account of the arrest of Jesus in Gethsemane contains a detail not found in any other Gospel record—a young man who fled naked from the scene (Mk. 14:43-52). Most believe that this young man was John-Mark himself.

(Chapter Fourteen continues tomorrow)

Luke Chapter Twenty-Two

(Outline continues from Day 312)

3. As they prepared to depart, Jesus instituted different procedures than they followed in earlier ministry (Lk. 22:35-38; cf. 9:1-6; 10:1-4).
4. Jesus went to the Mt. of Olives for prayer, where the betrayer engineered His arrest (Lk. 22:39-53).

(Chapter Twenty-Two continues tomorrow)

John Chapter Eighteen

1. John records the most thorough account of the Garden of Gethsemane (Jn. 18:1-12). It includes a triple I AM declaration (vv.5,6,8) so common in the fourth Gospel (Jn. 4:26; 6:20,35,41,48,51; 8:12,18,24,28,58; 9:9; 10:7,9,11,14; 11:25; 13:19; 14:6; 15:1,5).

(Chapter Eighteen continues tomorrow)

Day 315 – November 11 - Jesus' Trial Before Caiaphas Mt. 26:57-75; Mk. 14:53-72; Lk. 22:54-71; Jn. 18:15-27

Matthew Chapter Twenty-Six

(Outline continues from yesterday)

6. Jesus stood trial before Caiaphas and the Sanhedrin in an illegal night-session (Matt. 26:57,59-68).
7. Peter was loitering outside the proceedings and fulfilled the Lord's prophecy (Matt. 26:58,69-75).

Mark Chapter Fourteen

(Outline continues from yesterday)

7. The chapter closes with the Lord's night trial before the Sanhedrin (Mk. 14:53-65), and Peter's triple denial (Mk. 14:66-72).

Luke Chapter Twenty-Two

(Outline continues from yesterday)

5. Peter followed the Lord and tried to observe the proceedings, but ended up fulfilling the prophecy of triple denial (Lk. 22:54-62).
6. The Sanhedrin assembled first thing Friday morning [April 3rd, 33AD] and condemned Jesus for blasphemy (Lk. 22:66-71).

John Chapter Eighteen

(Outline continues from yesterday)

2. John's account provides information on a pre-trial hearing before Annas (Jn. 18:13-15,19-23), and glosses over the proceedings before Caiaphas (v.24).

(Chapter Eighteen continues tomorrow)

More details for these trials are contained in the Austin Bible Church Life of Christ series (#412-415).

For another tremendous study on these events, see Dr. Arnold Fruchtenbaum's The Trial of the Messiah (MBS009).

Day 316 – November 12 - Further Trials of Jesus Mt. 27:1-26; Mk. 15:1-15; Lk. 23:1-25; Jn. 18:28-19:16

Matthew Chapter Twenty-Seven

1. On Friday morning of the Passion Week, at the dawn of His crucifixion day, the Sanhedrin delivered Jesus to the Roman Governor, Pontius Pilate (Matt. 27:1,2).
2. The betrayer felt remorse, returned the blood money, and killed himself (Matt. 27:3-10) fulfilling Ahithophel typology (2nd Sam. 17:23) and Jeremiah & Zechariah's joint prophecy (Jer. 19:1ff.; Zech. 11:12,13).
3. Jesus stood before Pilate in two judicial sessions (Matt. 27:11-14,15-26). (A session with Herod Antipas came between Pilate's two sessions, Lk. 23:6-12).
 - a. Pilate knew that Jesus was innocent of all the Sanhedrin's charges (v.18).
 - b. Pilate appealed to the Jewish people to grant Jesus clemency, but the Pharisees had the mob on their side (vv.15-17,20-25).

(Chapter Twenty-Seven continues tomorrow)

Mark Chapter Fifteen

1. Chapter 15 describes Good Friday.
2. The Lord appears before Pilate (Mk. 15:1-5).
3. Pilate tries to release Jesus, but the crowds demand the release of Barabbas instead (Mk. 15:6-15).

Luke Chapter Twenty-Three

1. Luke's Gospel is unique in describing the Lord's trial before Pilate as coming in two sessions (Lk. 23:1-7,13-25), with an intervening trial before Herod (Lk. 23:8-12).

John Chapter Eighteen

(Outline continues from yesterday)

3. John records the most thorough account of Jesus' conversation in private with Pilate (Jn. 18:28-40).
 - a. Jesus' reference to His kingdom as "not of this world" conforms to its rejected and delayed condition and the mystery state realities previously studied in the Kingdom of Heaven parables (Mt. 13,18).
 - b. The eschatological theocratic kingdom will most certainly be in this world (but not of it) and will in fact continue on after this present world passes away.

John Chapter Nineteen

1. Chapter nineteen continues the remarkable description of Pontius Pilate.
 - a. His every attempt to release Christ (Jn. 19:1-16).

(Chapter Nineteen continues tomorrow)

Answers to TTB2022-405 Exercises

1. For a sexual offense only.
2. Hillel was a Jewish religious leader, sage and scholar associated with the development of the Mishnah and the Talmud and the founder of the House of Hillel rabbinical school. He was the grandfather of Gamaliel, whose school Paul attended, and who is mentioned in Scripture.
3. Persistence; humility
4. Luke
5. 173,880 days (69 “weeks” of years).
6. Mary, sister of Martha and Lazarus, John 12:1-3.
7. Tuesday, Mark 11:15-19
8. True
9. Matthew 23
10. False Christs giving Israel false hope (vv.5,6).
Hot & cold war conditions (v.7).
Multinational warfare, & natural disasters (v.8).
International judicial persecution of Jews by Gentiles and a corresponding witness for the Lord by believing Jews to their Gentile prosecutors (vv.9-12).
International opposition to Israel because of their continued reliance upon the Lord (v.13).

TTB2022-406 Exercises

1. What was the teaching of the Sheep and Goat Judgment?
Answer:
 2. Whom did Jesus send to arrange the Passover Meal?
Answer:
 3. Where is the scripture that describes the ministry of footwashing?
Answer:
 4. The New Covenant is a covenant with the Church during the Church Age. [True/False]
Answer:
 5. What new ritual did the Lord introduce related to the Passover meal?
Answer:
 6. Which apostle objected that they didn't know the way to heaven?
Answer:
 7. What is Paterology?
Answer:
 8. In an illegal night trial, Jesus stood trial before Caiaphas and the _____.
Answer:
 9. Who was the Roman Governor to whom the Sanhedrin delivered Jesus?
Answer:
 10. Pilate did not release Jesus from custody; instead _____ was released.
Answer:
-